

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Susan H. Johnson District Court Judge, Dept XXII Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) P.O. Box 50810, Henderson, NV 89016-8810 (702) 496-7302 Telephone No. _____
LSHJ-EJE@msn.com

E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
 Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
 Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
 Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009/**
 Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
 Period: January 1, 2008 - December 31, 2008

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Election Dept.
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	4350.00	167,400.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	250.00	2,170.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	4600.00	169,570.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	0	0
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	229.87	10,293.44

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	106,500.00	165,597.71
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	330.69
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	106,500.00	165,928.40
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	0	250.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	3,641.60	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Susan H. Johnson Date Jan 15, 2009

CAMPAIGN CONTRIBUTIONS**REPORT PERIOD # 3****Susan H. Johnson****District Court Judge, Department XXII****Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contribution to Line 1 of Contributions Summary**

Contributor's Name and Address	Date of Each Contribution	Amount of Each Contribution	Check Here if Loan	Name and Address of 3rd Party if Loan Guaranteed by 3rd Party	Name and Address of Person Who Forgave the Loan, if Different than Contributor
Jolley Urga Wirth Woodbury & Standish 3800 Howard Hughes Parkway, 16 th Floor Las Vegas, NV 89169	10/24/08	\$500.00			
Lisa Rasmussen 616 South 8 th Street Las Vegas, NV 89101	10/24/08	\$150.00			
Sam Aldabbagh 3470 East Callahan Ave. Las Vegas, NV 89120	10/25/08	\$300.00			
Thomas D. Beatty 601 East Bridger Avenue Las Vegas, NV 89101	10/25/08	\$250.00			
Santoro Driggs Walch Kearney Holley & Thompson 400 S. 4 th Street, 3 rd Floor Las Vegas, NV 89101	10/25/08	\$300.00			
Suvinder S. Ahluwalia 8363 W. Sunset Rd. #300 Las Vegas, NV 89113	10/25/08	\$1,000.00			
Farmers Employee Agent PAC 2030 East Flamingo Road, Suite 200 Las Vegas, NV 89119	10/30/08	\$500.00			
Republic Services of Southern Nevada P.O. Box 98508 Las Vegas, NV 89193	11/03/08	\$500.00			
Jimmerson Hansen 415 South 6 th Street, #100 Las Vegas, NV 89101	11/06/08	\$500.00			
Armstrong Teasdale One Metropolitan Square, Suite 2600 St. Louis, MO 63102	11/20/08	\$350.00			

WRITTEN COMMITMENTS

REPORT PERIOD #3

Susan H. Johnson

District Court Judge, Department XXII

**Written Commitments in Excess of \$100 or When Added Together from One Entity
Exceeds \$100 Transfer Total Amount of All Written Commitments to Line 6 of
Contributions Summary**

Name and Address of Person Who Made the Commitment	Date of Each Commitment	Amount of Each Commitment
<i>None</i>		

CAMPAIGN EXPENSES**REPORT PERIOD #3**

Susan H. Johnson

District Court Judge, Department XXII

Expenses Categories

CATEGORIES	CODE
Office Expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
**Goods and services provided in kind for which money, otherwise, would have been paid	I
Other miscellaneous expenses	J

CAMPAIGN EXPENSES**REPORT PERIOD #3**

Susan H. Johnson

District Court Judge, Department XXII

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Susan H. Johnson 1840 Quarley Place Henderson, NV 89014-3867	J (Partial Reimbursement of Loan to Campaign)	10/27/08	\$5,000.00
Susan H. Johnson 1840 Quarley Place Henderson, NV 89014-3867	J (Partial Reimbursement of Loan to Campaign)	10/28/08	\$5,000.00
Susan H. Johnson 1840 Quarley Place Henderson, NV 89014-3867	J (Partial Reimbursement of Loan to Campaign)	11/05/08	\$5,000.00
Jim Denton & Associates P.O. Box 530787 Henderson, NV 89053	E (Sign Removal)	11/06/08	\$1,500.00
Susan H. Johnson 1840 Quarley Place Henderson, NV 89014-3867	J (Partial Reimbursement of Loan to Campaign)	11/07/08	\$50,000.00
Susan H. Johnson 1840 Quarley Place Henderson, NV 89014-3867	J (Partial Reimbursement of Loan to Campaign)	12/08/08	\$10,000.00
Susan H. Johnson 1840 Quarley Place Henderson, NV 89014-3867	J (Partial Reimbursement of Loan to Campaign)	12/31/08	\$30,000.00

IN-KIND CONTRIBUTIONS AND EXPENSES REPORT

IN-KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In-kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in-kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in-kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A043)

Examples of in-kind contributions: *(1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in-kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in-kind contribution.*

Examples of in-kind expenses: *(1) A person contributes the use of a large room to a candidate as an in-kind contribution. Once the candidate utilizes the room, it becomes an in-kind expense to be reported.*

IN-KIND CAMPAIGN CONTRIBUTIONS**REPORT PERIOD #3****Susan Johnson****District Court Judge, Department XXII****IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

Contributor's Name and Address	Date of Each In-Kind Contribution	Description of Each In-Kind Contribution	Value or Cost of Each In-Kind Contribution/ Commitment	Check Here if Loan	Name and Address of 3 rd Party if Loan Guaranteed by 3 rd Party	Name and Address of Person Who Forgave the Loan
Kathleen England/ Diana Mullen 630 South Third St. Las Vegas, NV 89101	10/26/08	Co-Sponsors, Fundraising Party for Judges Johnson and Cadish (1/2)	\$229.87			

IN-KIND WRITTEN COMMITMENTS

REPORT PERIOD #3

Susan Johnson

District Court Judge, Department XXII

**In-Kind Written Commitments in Excess of \$100 or, When Added Together from
One Entity Exceeds \$100 Transfer Total Amount of All Written Commitments to
Line 6 of Contributions Summary**

Name and Address of Person Who Made the In-Kind Commitment	Date of Each In-Kind Commitment	Amount of Each In-Kind Commitment
<i>None</i>		

IN-KIND CAMPAIGN EXPENSES

REPORT PERIOD #3

Susan Johnson

District Court Judge, Department XXII

IN-KIND

**Expenses in Excess of \$100 Transfer Total Value of All-In-Kind Campaign
Expenses to Line 11 of Expenses Summary**

Name and Address of Person, Group or Organization Who Received the In-Kind Good(s) or Services (s)	Description of Each In-Kind Expense	Date of Each In-Kind Expense	Value or Cost of Each In-Kind Expense
<i>None</i>			