

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Harvey J. Mumford Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) 809 Sunny Place Telephone No. 702-646-4265
Las Vegas, Nevada 89106
 E-Mail Address _____
 Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 LEGAL DEFENSE FUND AMENDED

- Annual Filing - Due January 15, 2008
Period: January 1, 2007 - December 31, 2007
- Report #1 - Due August 5, 2008*
Period: Jan. 1, 2008 - July 31, 2008
- Report #2 Due - October 28, 2008*
Period: Aug. 1, 2008 - Oct. 23, 2008
- Report #3 Due - January 15, 2009**
Period: Oct. 24, 2008 - Dec. 31, 2008
- Annual Filing - Due January 15, 2009
Period: January 1, 2008 - December 31, 2008

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle
 ** Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	30,350	57,800
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	0	0
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	0	0
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	0	0
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	30,350	57,800
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	30,350	57,800
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	31,600	53,600
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	0	0
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	31,600	53,600
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	N/A	

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Harvey J. Mumford Date 10/27/08

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CAMPAIGN CONTRIBUTIONS

Report Period #

Name (print) Harvey J. Murford

Office (if applicable) Assemblyman Dist. 6

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Southwest Gas Corporation	9/25/08	500.00			
SFPac	9/25/08	500.00			
Birnie & Gold	9/26/08	500.00			
Education Support Employees	10/10/08	1000.00			
Embarq	10/11/08	500.00			
Sierra Power Company	10/12/08	1000.00			
Union of Painters Local 2001	10/13/08	1000.00			
Nevada Optometric	10/14/08	500.00			
IGT Reno, Nevada	10/12/08	1500.00			
American Blue Cross-Blue Shield	10/16/08	250.00			
Nevada Mining Association	10/12/08	500.00			
Political Action Committee Local 525	10/16/08	1000.00			
Reno-Sparks Indian Colony	10/18/08	500.00			
SunBelt	10/18/08	500.00			
Balleys	10/22/08	500.00			
		9,750.00			

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Revised: Jan-08

PAGE OF

Revised: Jan-08

PAGE 2 OF 5

CAMPAIGN CONTRIBUTIONS

Name (print) Harvey Munford Office (if applicable) Assembly Dist. 6 Report Period # District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 rd PARTY IF LOAN GUARANTEED BY 3 rd PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
NSEA	8/4/08	1,000.00			
MBM Grand	8/4/08	2,500.00			
Deluca Wine	8/7/08	500.00			
Boyd Gaming	8/12/08	3,000.00			
Peter Eliades	8/12/08	1,000.00			
B+E Auto Towing	8/15/08	500.00			
Nevada Health Care Association	8/30/08	500.00			
Clark County Classroom Teachers	9/5/08	1,000.00			
AFL-CIO Union	9/5/08	1,000.00			
Jackie Gaughan	9/6/08	2,500.00			
Nevada Dental Association	9/18/08	500.00			
Nevada Medical Political Action Committee	9/18/08	500.00			
Associated Contractors	9/22/08	1,500.00			
Don Aher n		2,000.00			
Citizens for Justice	9/25/08	500.00			
		18,500			

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CAMPAIGN EXPENSES

Report Period #

Name (print) Harvey J. Mansford Office (if applicable) State Assembly Dist. 6 District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Printing Ink, Paper Pins, Pencils & Stamps Operational expenses at residence	A	8/4/08 10/26/08	2500.00
Meetings, Planning, duties, assignments	B	8/5/08 10/26/08	800.00
Attending events Meetings with community community at residence	C	8/5/08 10/26/08	5000.00
Pens, Fans, Flyers Hats, Teeshirts & hand buts	D	8/5/08 10/26/08	6000.00
Campaign Manager Secretary, Typist	E	8/5/08 10/26/08	3500.00
Consultants	F	8/5/08 10/26/08	1500.00
Working Polling meet inspection pit & greet day of elections	G	8/5/08 11/4/08	1300.00
Special Events: Meet Black party & Halloween Party Greet	H	8/5/08 10/26/08	9500.00
Miscellaneous Community meetings Committee meetings	J	8/5/08 10/26/08	15000.00

31,600

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