

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

*Nicholas Anthony Perrino District Court Judge Dept 25*  
 Name (print) *Nicholas Anthony Perrino* Office (if applicable) *District Court Judge Dept 25* District (if applicable)  
 Mailing Address (include city and zip code) *2420 LA Seyne Court, LAS Vegas NV 89128 (702) 425-6000* Telephone No.  
 E-Mail Address *naperri@yahoo.com*

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007  
 Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008  
 Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008  
 Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008  
 Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008

FOR OFFICE USE ONLY

REC'D BY CLERK  
2008 AUG -1 A 11:35

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$450.00	\$450.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	- 0 -	- 0 -
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	12 000.00	12 000.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	- 0 -	- 0 -
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$12 450.00	\$12,450.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	- 0 -	- 0 -
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	- 0 -	- 0 -

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$10,981.00	\$10,981.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	17.85	17.85
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$10,998.85	\$10,998.85
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	- 0 -	- 0 -
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Nicholas A Perrino* Signature Date *August 1, 2008*

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) Nicholas Anthony PERRINO Office (if applicable) District Court Judge Dept 25 District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
HOWARD R. ROITMAN 8921 W. SAKANA AVE STE B LAS VEGAS NV 89117	3-6-08	250.00			
G. DALLAS HORTON 4435 S. EASTERN AVE LAS VEGAS NV 89119	3-10-08	200.00			
Nicholas & Paula PERRINO 2420 LA SEYNE CT LAS VEGAS NV 89128	7-15-08	2000.00	✓		
Nicholas & Paula PERRINO 2420 LA SEYNE CT LAS VEGAS NV 89128	7-18-08	10,000.00	✓		

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WRITTEN COMMITMENTS

Report Period # 1

*Nicholas Anthony Perrino* District Court Judge Dept 25  
Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
<i>NONE</i>		

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Name (print) Nicholas Anthony Perrino Office (if applicable) District Court Judge Dept 25 District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print) Nicholas Anthony Perrino Office (if applicable) District Court Judge Dept 25 District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
COX MEDIA 6725 VIA AUSTI PKWY STE 100 LAS VEGAS NV 89119	D	7-15-08	<del>950.00</del> 950.00
COX MEDIA 6725 VIA AUSTI PKWY STE 100 LAS VEGAS NV 89119	D	7-18-08	<del>10,031.00</del> 10,031.00
BANK OF AMERICA 8581 W. LAKE MEAD BLVD LAS VEGAS NV 89128	A	7-31-08	<del>17.85</del> 17.85

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**IN KIND CAMPAIGN  
CONTRIBUTIONS**

Report Period # 1

Name (print) Nicholas Anthony Perrino Office (if applicable) District Court Judge Dept 25 District (if applicable)

**IN KIND**

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH IN KIND CONTRI- BUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN
<i>None</i>						

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**IN KIND  
WRITTEN COMMITMENTS**

Report Period # 1

*Nicholas Anthony Perrino* District Court Judge Dept 25  
Name (print) Office (if applicable) District (if applicable)

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS OF PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
<i>None</i>		

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